WIKEY IMS · EVE.CODES

The Quintessences of the Self-Creation Right of Value

Von der Münze zum Erlebnis — From the Coin to the Experience

An Elaborate Treatise on the Vision, Mechanics, and Philosophy of the Living Economy presented at eve.codes

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Table of Contents

1. Prologue — Money, Value, and the Evolution of Worth
2. The Three-Layer Hybrid Money System
3. The Five Quintessences of Living Value
4. The Spread — From the Idea to the Apple
5. The Swap-Tax, the Futability Fund, and Universal Basic Income
6. The Life Ledger — Recognition, Appreciation, Visibility, Self-Efficacy
7. The Homeunix Network — Where the Vision Lives
8. The Paradigm Shift — Capitalism versus WIKEY IMS
9. Why This Is Not a Dangerous Idea
10. Epilogue — Auf zu den Sternen

1. Prologue — Money, Value, and the Evolution of Worth

> *Three systems. One evolution. From the ancient promise of gold, through the trustless mathematics of Bitcoin, to the living economy of WIKEY IMS — value has always been a reflection of what humanity believes, creates, and shares.*
> *Drei Systeme. Eine Evolution. Vom alten Versprechen des Goldes, über die vertrauenslose Mathematik von Bitcoin, bis zur lebendigen Wirtschaft von WIKEY IMS.*

Every civilisation must answer a deceptively simple question: *what is worth, and who is allowed to create it?* For most of recorded history the answer was monopolised — first by whoever held the metal, then by whoever issued the paper, and most recently by whoever controlled the ledger. The vision articulated at eve.codes under the name **WIKEY IMS** proposes a fourth answer, radical in its gentleness: worth is created by *living itself* — by participation, experience, and creation — and the right to originate value (*Selbstentstehungsrecht von Wert*) belongs to every person who takes part in life.

To understand why such an answer is even conceivable, one must first see clearly what money actually is. Money, in the reading offered by the WIKEY IMS vision, is not mere collective belief, and it is not a hallucination of the marketplace. It is **the appreciation of performance toward another human being** — nominal in its form, yet intrinsic in its root. The banknote began its career as a *Schuldschein*, a promissory note, a value-exchange certificate redeemable in gold. When the gold standard was abandoned in 1971 and the note was decoupled from the M3 broad-money index, money did not become worthless; it became *differently anchored* — backed by liabilities that can be redeemed, partly inflationary, yet finely regulatable by the institutions that steward it.

This historical honesty matters, because it dissolves the superstition on both sides. The defenders of fiat need not pretend the paper is gold; the prophets of crypto need not pretend the paper is nothing. Money is a social instrument, and like every instrument it can be retuned. The free market, left to itself, self-regulates through supply and demand; the consumer basket (*Warenkorb*) indexes the median of daily goods, functioning as a point system expressed in fiat, measured across the totality of sell-side and buy-side trades. *Alles kostet so viel wie jemand bereit ist dafür zu bezahlen* — everything costs what someone is willing to pay for it. That sentence, humble as it sounds, already contains the seed of the entire treatise: value is born in the meeting between a human action and a human need.

The vision asks only that the creation of new money be guided not by financial psychology alone, but by clarity of heart (*Hellsicht*) and wisdom of mind (*Weissicht*). With that demand stated, the stage is set for the three-layer architecture to which we now turn.

2. The Three-Layer Hybrid Money System

WIKEY IMS does not present itself as a wrecking ball. It is deliberately *additive*: an extension of the monetary ecosystem rather than a replacement for it. The vision distinguishes three layers that are meant to work in harmony, each correcting the blind spots of the others.

Table 1 The three layers of the hybrid money system

Layer	Mechanism	Anchor of Value	Limitation It Carries
Classical Money *Klassisches Geld*	Fiat issuance, historically the gold standard, steered by broad-money aggregates such as M3	Redeemable liabilities; state-guaranteed promissory notes; the consumer basket as price index	Recognises only monetised labour; blind to care, art, learning, and lived experience
Bitcoin & Crypto *Bitcoin & Krypto*	Proof-of-work mining, trustless distributed ledgers, stable coins pegged to reference assets	Computational scarcity (21 million cap) or collateral pegs; mathematics instead of institutions	Value arises from expended energy or locked capital — not from human participation in life
WIKEY IMS · eve.codes	Participation-triggered token generation; peer-to-peer swaps; micro swap-tax	Real human action: attending, teaching, creating, caring — the self-creation of value by participating interests	A young vision requiring prototypes, governance, and patient social proof

The first layer, classical money, remains indispensable: it is the world's most liquid language of price. The second layer, crypto, contributed something genuinely new — the demonstration that a ledger can be kept honestly without a central keeper. But both layers share a silent premise: that value enters the system either through *employment* or through *expenditure of capital and energy*. The third layer breaks that premise. In WIKEY IMS, value enters through *life* — through the scan of a flyer at a café table, through a lesson taught,

through an apple grown and given. As the source text puts it: value that is *not mined, not printed — experienced, shared, and created.*

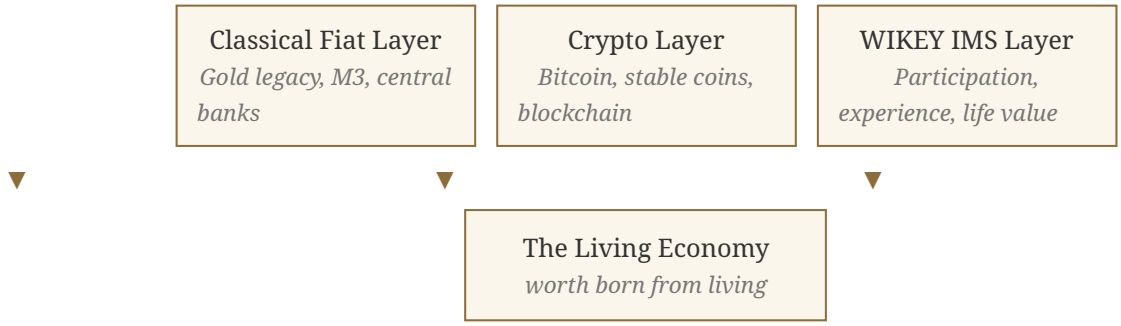


Figure 1 The three monetary layers feeding one living economy

The crucial design decision is **complementarity**. Because WIKEY IMS does not demand that anyone abandon fiat or crypto, it can grow inside the existing economy the way a vine grows along an old wall — using the structure without destroying it, and eventually covering it with something alive. eve.codes is named in the vision as the stable coin that operationalises precisely this bridge: a token in the crypto layer whose issuance logic comes from the participation layer, offering, in the project's own words, the *self-creation of value by participating interests*.

3. The Five Quintessences of Living Value

At the heart of the treatise stand five quintessences — the five irreducible ways in which a human being, simply by living deliberately, brings value into existence. The source vision names four of them explicitly as what WIKEY IMS recognises (participation, experience, creation, contribution) and embodies the fifth in its very mechanics (exchange). Together they form the complete cycle: nothing enters the treasury of the commons except through one of these five gates, and nothing that enters through them is ever lost.

3.1 First Quintessence — Participation *(Teilnahme)*

> **Definition.***Participation is value created by the simple, deliberate act of showing up: scanning a Spread, attending an event, joining a class, sitting at the table where a conversation begins.*

Participation is the humblest essence and therefore the most revolutionary. Classical economics acknowledges the participant only once they become a worker or a consumer. WIKEY IMS acknowledges the participant *as such*. The person who scans the flyer lying on the café table has already altered the world: an idea has found a mind, a regional sponsor

has found a real contact, a community has found one more pair of eyes. In the mechanics of the system, this act triggers token generation — no mining rig, no staking deposit, only a human being choosing to engage. Participation is the gate through which value first enters the ledger, and it is deliberately kept gateless: anyone who can be present can participate.

3.2 Second Quintessence — Experience *(Erlebnis)*

> **Definition.***Experience is value created by living through something and letting it matter: every encounter, every shared story, every moment that leaves someone, in the words of the vision, satt und glücklich — satisfied and happy.*

The site's own motto — *von der Münze zum Erlebnis*, from the coin to the experience — names this quintessence as the destination of the entire evolution. Money was only ever a proxy for what experiences deliver directly. When people become satisfied and happy through the experiences of others, *real* value has been created, and a just system should recognise it. Experience differs from participation by depth: participation is presence, experience is transformation. The flyer scanned out of curiosity becomes experience when it turns into the evening's conversation at the café table — the exact scene the vision describes, in which the printed Spread, casually picked up together, becomes a topic, a memory, a bond. Such moments are the raw material of real worth, and the living economy treats them as currency-grade.

3.3 Third Quintessence — Creation *(Erschaffen)*

> **Definition.***Creation is value made by bringing something into the world that was not there before: art, knowledge, code, care arrangements, community structures — all recognised as economic contributions.*

Creation is the quintessence most brutally undervalued by the existing order. The artist who moves millions, the open-source developer whose code quietly carries the world's infrastructure, the nurse whose attentiveness sustains dignity itself — the current system barely acknowledges the majority of this value creation. WIKEY IMS reverses the verdict: every act of making builds the collective treasure (*ein Schatz wird gebildet*). Crucially, created value does not evaporate at the moment of making; it accumulates. The song keeps comforting, the library keeps compiling, the tended garden keeps feeding. Creation, once recognised, becomes a permanent deposit in the life ledger — *what was created consciously remains*.

3.4 Fourth Quintessence — Contribution *(Beitrag)*

> **Definition.***Contribution is value offered into the commons — the teacher's lesson, the gardener's harvest, the helper's hour — however quiet, accumulating intrinsic worth that persists and grows over time.*

If creation brings something into the world, contribution gives it a direction: toward others. Contribution is the social form of creation, and the vision's canonical example lives here — the teacher in school who *creates money doing what they love*, fulfilling themselves and serving the common interest at once. The teacher's passion is the contribution; the students' growth is the value created; the knowledge shared persists long after the lesson ends; and the joy of learning spreads outward, multiplying worth. Contribution converts private ability into public good without demanding the self-erasure that charity economics assumes. The contributor loses nothing; the commons gains everything; the ledger remembers both.

3.5 Fifth Quintessence — Exchange *(Tausch)*

> **Definition.***Exchange is value set in motion: peer-to-peer swaps of tokens for real goods and services, in which every transaction releases a micro contribution to the commons and returns the story to the beginning — from the idea to the apple.*

The first four quintessences build the treasure; the fifth lets it circulate. Without exchange, accumulated worth is a museum; with exchange, it becomes an economy. In the WIKEY IMS cycle — **Participate, Create, Exchange, Receive** — exchange is the hinge. Tokens earned through living are swapped for real goods and services; each swap carries a micro swap-tax that flows into the Futability Fund and the Universal Basic Income pool, so that circulation itself nourishes the ground it moves on. The apple completes the proof: the teacher teaches five students, earns twenty points, and buys six apples from the gardener. No fiat changed hands — yet everyone was nourished: the students by knowledge, the teacher by apples, the gardener by points, and the commons by the tax. Exchange is where the vision becomes edible.

Table 2 The WIKEY acrostic — what the name itself stands for

	Principle	Meaning in the Living Economy
W	**Worth through participation**	Presence is productive; showing up already creates value.
I	**Interest that accumulates**	Attention and engagement compound like capital.

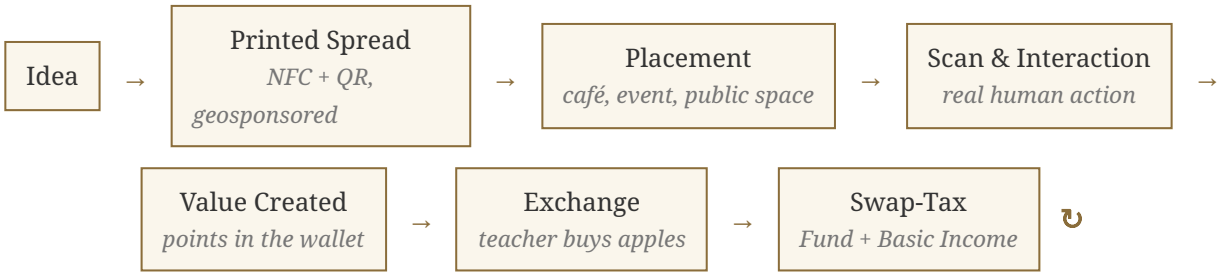
M	**Money born from living**	The currency's origin is life itself, not the mint or the mine.
E	**Experience as currency**	Lived, shared moments are settlement-grade value.
Y	**Your creation, your value**	The right of self-creation belongs to the person, not the institution.

Read together, the five quintessences and the acrostic state the new definition of value that the vision claims as its own: not abstract, not esoteric, but **economically logical** — once value is understood not merely as money but as *impact*.

4. The Spread — From the Idea to the Apple

Every economy needs a body. For WIKEY IMS that body is startlingly modest: a printed flyer. The **Spread** is a physical, bilateral, loose-leaf ring-bound flyer carrying an NFC chip and a QR code, distributed regionally in cafés, at events, and in public spaces. It is, in the vision's own phrasing, the *first material value-body of the ecosystem* — the imprint of an idea that one can hold, pass on, and find lying on a table. It is free for everyone, because regional businesses sponsor it and in return receive what advertising rarely buys them: direct, real, local customer contact at the exact moment of shared curiosity.

The genius of the Spread is that it anchors value creation in the physical world. An app can be ignored; a flyer lying between two coffee cups becomes a conversation. The token is not the origin of value — **the flyer is**, or more precisely, the human encounter that the flyer triggers. The token is only the digital imprint of that encounter.



↻ — the tax funds new Spreads; the cycle begins again.

Figure 2 The self-reinforcing Spread lifecycle — from the idea to the apple and back

4.1 The canonical example

A teacher teaches five students and earns twenty points. A gardener offers apples at three points each. The teacher buys six apples. No bank was consulted, no employer certified the

hours, no market priced the lesson — yet knowledge moved to the students, apples moved to the teacher, points moved to the gardener, and a micro-tax moved to the commons. *Von der Idee zum Apfel*: the apple is the result of an idea, not of a purchase act. This is value creation without money, but not without reality.

4.2 The role-based point logic

Table 3 Illustrative role-based value generators in a pilot setting

Role	Value-Generating Act	Example Points
Teacher	Teaches a group of five students	20 points per lesson
Student	Completes a learning task	1 point per task
Gardener	Harvests and offers produce	1 apple = 3 points
Developer	Ships a feature for the commons	points per feature
Helper	Contributes an hour of support	points per hour

These points are explicitly *not money*; they are contribution units — entries in a personal value journal that happen to be exchangeable. The wallet stores three things: contributions created, contributions received, and contributions redeemed. Even a spreadsheet and five committed people suffice for the first prototype — the vision is deliberately bootstrappable.

5. The Swap-Tax, the Futability Fund, and Universal Basic Income

A living economy must feed itself. In WIKEY IMS, every peer-to-peer transaction carries a small **swap-tax** — a micro-contribution deducted automatically, transparently, and trustlessly at the moment of exchange. This single mechanism answers the question that sinks most alternative-currency visions: *who pays for the commons?* The answer: circulation itself.

The tax flows into two destinations. The first is the **Futability Fund** (futability.info), the collective purse for governance and future projects: it finances new Spreads, new ideas, regional and global initiatives — the system reinvesting in its own possibility. The second is the **Universal Basic Income pool**, distributed to all participants, earned not through bureaucracy but through living and contributing. The result is an ecosystem that is *self-*

sustaining and socially generative: each act of exchange simultaneously settles a private want and endows the public future.

Table 4 The two destinations of the swap-tax

Destination	Purpose	Character
Futability Fund	Funds new Spreads and ideas; collective governance projects; regional and global impact	Forward-looking; finances possibility itself
Universal Basic Income	Distributed to all participants; earned through living and contributing	Present-tense dignity; no bureaucracy, no gatekeepers

There is an elegance here worth pausing on. Conventional welfare systems extract first and distribute later, through agencies, forms, and suspicion. The WIKEY IMS model embeds solidarity into the physics of the system: you cannot exchange without also giving, and you cannot participate without also being entitled to receive. The tax is micro because the volume is macro — the same arithmetic that funds national budgets from tiny levies, turned toward a regional, human-scaled commons.

6. The Life Ledger — Recognition, Appreciation, Visibility, Self-Efficacy

What kind of memory does a living economy keep? The vision answers with the concept of the *Lebens-Ledger* — a life ledger. It is emphatically *not* a surveillance instrument; it records not what you did wrong or where you were, but what you gave, made, and experienced. It exists for four purposes, which together amount to a social technology of dignity:

Table 5 The four functions of the life ledger

Function	What It Means
Anerkennung — Recognition	Your contributions are seen, named, and honoured within the network; nothing given disappears into anonymity.
Würdigung — Appreciation	The system dignifies what you have done, not only what you can produce next; the past is capital, not residue.
Sichtbarkeit — Visibility	Your value is made visible — to yourself and to the community around you; worth leaves the realm of private doubt.

Selbstwirksamkeit **Self-Efficacy**	—	You experience your own power to create worth simply by living and participating — the psychological foundation of agency.

The claim hidden in this table is profound: most human despair about value is not caused by lack of contribution but by lack of *witness*. Care work, parenting, mentoring, open-source maintenance — the acts that hold the world together — are economically invisible, and their invisibility corrodes the people performing them. A ledger whose entire purpose is recognition is therefore not a bookkeeping detail; it is the moral core of the system. In WIKEY IMS, all values — participation, interest, value created — retain their worth. They accumulate. A treasure is formed. What was — the experiences, the creations — becomes *more* than it was.

7. The Homeunix Network — Where the Vision Lives

WIKEY IMS insists, repeatedly and pointedly, that it is not a theory. Its habitat already exists: the **Homeunix Network**, a constellation of seven thematic clusters spanning more than 35 active domains and over 60 registered domains, united under a shared vision of fairness, digital sovereignty, and human flourishing. The network gives the monetary vision what monetary visions usually lack — an actual civilisation, however small, in which to live.

Table 6 Selected clusters of the Homeunix Network

Cluster	Focus	Anchor Domain
Wikey / IMS / TIoE	NFC & QR messaging, community governance, the IMS platform	wikey.cc
Futability / Unity / Governance	Sovereign Europe, blockchain governance, currency pluralism	futability.info
Extase / Spirituality	Inner experience, love as cosmic force, consciousness	extase.net
Homeunix Core	Root identity, vision, network foundation	homeunix.eu
Media / Communication	Publishing, narrative, content distribution	midea.news

The network functions simultaneously as a **network** (connecting people whose participation generates shared value), an **ecosystem** (in which contributions flow, accumulate, and nourish the whole), a **commons system** (holding resources and knowledge accessible to all who participate), and a **social ledger** (keeping a transparent, permanent record of what has been given, created, and experienced). The number that matters most in the network's own statistics is the smallest one: one root network — the whole structure answers to a single, coherent vision.

8. The Paradigm Shift — Capitalism versus WIKEY IMS

Every economic system encodes an anthropology — a silent statement about what a human being is. The paradigm shift proposed by WIKEY IMS can therefore be stated in a single sentence pair. Capitalism says: *you are valuable when you function.* WIKEY IMS says: *you are valuable because you exist and participate.*

Table 7 Two anthropologies of value

The prevailing system	WIKEY IMS
Value equals labour output only	Value equals life plus experience plus creation
Worth is extrinsic and assigned by employer, market, or state	Worth is intrinsic and self-generated through participation
Past contributions are forgotten; only the next deliverable counts	All contributions accumulate permanently in the life ledger
Only measurable productivity counts	Every act of living builds the treasure

The shift is not a rejection of productivity; it is a refusal to let productivity exhaust the meaning of worth. The teacher teaching, the gardener growing, the nurse caring, the parent raising, the coder giving code away — under the old anthropology these people are valued only insofar as a market happens to price them this quarter. Under the new one, they are nodes of value creation whose output — including the quiet, unpriced, emotional output — is recognised, recorded, and exchangeable. The system's statistics state the ambition with austere symmetry: ∞ **value retained**, **0 value lost**, **1 system of dignity**.

9. Why This Is Not a Dangerous Idea

Any proposal that touches money invites suspicion, and the vision answers it pre-emptively and explicitly. The idea of WIKEY IMS is **not** a claim that money appears magically. It is not a conspiracy. It is not a delusion. It is a vision, an economic theory, a philosophical idea, and a sociotechnical innovation — and it submits itself to judgement on exactly those terms.

Three defences stand out. First, it is **economically logical**: once value is understood as impact rather than merely monetary output, the framework holds rigorous internal consistency — contributions exist, they matter, they can be counted, and what can be counted can circulate. Second, it is **technically realisable**: distributed ledgers, NFC and QR touchpoints, and community platforms are mature technologies; nothing in the system requires invention, only composition. Third, it is **ethically sound**: a system that recognises human dignity and lived experience as sources of value is morally superior to one that does not — and it achieves this recognition without expropriating anyone, because it grows alongside fiat and crypto rather than against them.

The honest caveat belongs in any elaborate treatment: the system's risks are sociological, not mathematical. Adoption, regional trust, anti-gaming safeguards, and fair governance will decide its fate — which is why the vision insists on prototypes (three to five people, a spreadsheet wallet, a handful of cafés) rather than grand launches. A living economy, like anything alive, must grow cell by cell.

10. Epilogue — Auf zu den Sternen

> *Nothing of value is ever truly lost. Every experience, every act of care, every creation — it all remains. It all counts. It all builds.*

The ultimate promise of WIKEY IMS is a promise about memory and meaning. The coin said: *trust the metal.* The ledger said: *trust the mathematics.* The living economy says: *trust one another, and let the record keep the proof.* The five quintessences — participation, experience, creation, contribution, exchange — are not features of a platform; they are a description of a worthwhile human day, finally given economic grammar. From the idea to the apple, from the coin to the experience, the arc bends toward a single principle: **you are valuable because you live and participate.**

The invitation left open by the vision is concrete: write the manifest, integrate the self-creation right of value into the platform architecture, grow the Homeunix ecosystem as living proof-of-concept — and share the vision with the world. A better consciousness is possible, and it starts here.

✦ ✦ ✦

Auf zu den Sternen — To the Stars!
Amen.

This document is an interpretive elaboration of the public content of eve.codes and its linked vision texts (apple.wikeyims.com, homeunix.eu, futability.info). It presents the project's own claims as the vision they are, without independent financial or legal endorsement.